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Remainder the “New Coke” fiasco of 1985? Threatened by the meteoric rise in popularity of their toughest competitor, Pepsi, Coca-Cola execs panicked. So they reformulated their classic soft drink … and customers promptly dumped it down the sink. It wasn’t long before the suits at Coca-Cola realized they had made a huge mistake, and as quickly as possible they scrambled to bring “Coca-Cola Classic” back.

For a minute there, the Coca-Cola Company forgot who they were. In a corporate brain-freeze, they overlooked the fact that they didn’t need to be Pepsi, or anything else for that matter. They needed to be themselves. The uniqueness of the Coke product is what grew a loyal customer base in the first place. The debacle still stands as one of the worst marketing disasters in U.S. history. At least they got back on track before tanking the company.

Sadly, and much more tragically, many churches—even in Foursquare—are in the midst of an identity crisis. Some don’t even know they have a problem. Others realize that a clear identity as a congregation is either absent or unclear, but they aren’t sure what to do about it.

It has been said that you will never know what to do with your life until you first know who you are. Just as an individual without a clear sense of self will get off-track in life or even become completely derailed, so will a church that does not know who it is and what God has called it to do. A church is, after all, a grouping of individuals; if a clear sense of corporate identity is absent or confused, that church will not live up to its potential as an agent of change for the kingdom of God in its community.

Some churches are like the amnesiac who wakes up in the hospital after an accident: Who am I? Where am I? What do I do? Their identities entirely missing, these congregations don’t know what step to take next and are at risk of taking a bogus path.

Other churches are schizophrenic-like. One week they feel called to launch the biggest ministry ever to those experiencing homelessness. The next it’s all about skate parks and indie-rock concerts to reach unchurched youth. Their identities undefined, these congregations will always be prone to the latest programs, fads and gimmicks, none of which ensure lasting impact.

Healthy congregations are fully self-aware. They aren’t afraid to confront themselves with reality and ask hard questions. They know precise answers regarding who they are and what they are uniquely called to do. And they make sure everything their churches do lines up with their values.

In this issue of Foursquare Leader, we examine the issue of church identity and take a close look at local Foursquare churches with different callings in different communities—churches that are living expressions of the values they espouse. Some of them didn’t start out that way; they had to take an honest look at themselves, discover their identity and make hard decisions. They’re glad they did. So are their communities.

How about you? Are you bold enough to take the challenge? To look at yourself, as a church, squarely in the mirror and ask, “Who do you think you are?”

READ THE FULL ARTICLE ON PAGE 14.
Many college graduates make a road trip before settling into a career, but the one Rebecca Schaub embarked on last August has been rather different. Instead of sightseeing and relaxing, Rebecca, an assisting minister at Gateway (Salem South Foursquare Church) in Salem, Ore., has been visiting a string of Foursquare churches on an informal ministry exchange, along with three companions. The Mobile Church Movement set out to meet with local leaders and help with outreach and service projects to get a better idea of the scope of ministry opportunities. In return, it has been their hope to be able to offer encouragement and share the perspective of NextGen leaders. Departing from Life Pacific College (LPC) in San Dimas, Calif., on August 17, Rebecca and her co-travelers set out on a four-month, 15-state trek that is taking them to approximately 20 churches. With Indiana their easternmost point, they are due back in California in mid-December.

Update: In response to Superstorm Sandy, the Mobile Church Movement delayed the end of their scheduled trip to assist in east coast relief efforts.

“"My new motto is, ’I don’t know how to reach people, but the Holy Spirit does!’ I simply need to focus on following the Spirit’s direction and trust in the Spirit’s power to convict and change hearts.”

— RICHARD CASTEEL, SENIOR PASTOR OF GRACE CHAPEL (SCOTTSDALE FOURSQUARE CHURCH)
Foursquare Missions International (FMI) Missionaries John and Robin Mazariegos spent five months preparing their short-term missions team to make the trek from their home in San Luis Potosi, Mexico, to their destination: Bloomingdale, Ga., just outside Savannah. Recalling their story, David Wheeler, coordinator for FMI GO Teams, shared this word: “The Foursquare Church is a global church. If this missions team from Mexico teaches us anything, it’s that we are united. They remind us that the same Holy Spirit in us resides in the hearts of all believers everywhere, and the call of the Lord is not limited to any one society.”

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Editor’s Note: In the Sept. issue of Foursquare Leader we incorrectly stated that there are 300,000 Muslims living in Dearborn, Mich. Total Dearborn city population is just shy of 100,000. Earlier data indicated a Muslim population of around one third the total city population. However, recent figures related to the actual Muslim population are divided. We apologize for the misprint and are grateful to our watchful readers!

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<table>
<thead>
<tr>
<th>Country</th>
<th>Decisions for Christ</th>
<th>Bible Institutes</th>
<th>Foursquare Churches</th>
<th>People Baptized With the Holy Spirit</th>
<th>People Baptized in Water</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vietnam</td>
<td>1,751</td>
<td>98</td>
<td>252</td>
<td>1,403</td>
<td>1,328</td>
</tr>
</tbody>
</table>

*Numbers from 2011

---

Mali, a West African nation with 20 years of peaceful democratic governance, experienced a coup d’état in March. Meanwhile, in a remote part of Bamako, The Foursquare Church worked toward completing the first floor of a 4,000-square-foot health center unlike anything the area has seen before—a project that began before people started fleeing to the city to escape violence in the north. Pastors and churches from the U.S. committed funds to this project as part of the Foursquare Connection 2011 offering. The health center will be a witness of God’s love to thousands of women and children in the sprawling capital city of more than 5 million people.

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San Luis Potosi, Mexico

Foursquare Missions International (FMI) Missionaries John and Robin Mazariegos spent five months preparing their short-term missions team to make the trek from their home in San Luis Potosi, Mexico, to their destination: Bloomingdale, Ga., just outside Savannah. Recalling their story, David Wheeler, coordinator for FMI GO Teams, shared this word: “The Foursquare Church is a global church. If this missions team from Mexico teaches us anything, it’s that we are united. They remind us that the same Holy Spirit in us resides in the hearts of all believers everywhere, and the call of the Lord is not limited to any one society.”
### U.S. BY THE NUMBERS

Check in on your local district and see where The Foursquare Church is growing.

<table>
<thead>
<tr>
<th>District</th>
<th>New Churches</th>
<th>Churches in the Pipeline</th>
<th>New Licensed Ministers</th>
<th>Open Churches</th>
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<td>4</td>
<td>1</td>
<td>157</td>
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<tr>
<td>Central Pacific District</td>
<td>0</td>
<td>7</td>
<td>6</td>
<td>199</td>
</tr>
<tr>
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<td>Greater Los Angeles District</td>
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<td>0</td>
<td>4</td>
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<tr>
<td>Northwest District</td>
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<td>3</td>
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<td>63</td>
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<tr>
<td>Gateway District</td>
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<td>30</td>
<td>8</td>
<td>113</td>
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<tr>
<td>MidSouth District</td>
<td>1</td>
<td>0</td>
<td>3</td>
<td>134</td>
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<tr>
<td>Southeast District</td>
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<td>4</td>
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<tr>
<td>Mid-Atlantic District</td>
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<tr>
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<td>68</td>
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<tr>
<td>Heartland District</td>
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<tr>
<td>Hawaii District</td>
<td>2</td>
<td>N/A</td>
<td>1</td>
<td>50</td>
</tr>
</tbody>
</table>

*Information was reported June - September 2012

### NATIONAL NUMBERS*

- **1,719** U.S. Churches
- **6,716** U.S. Credentialed Ministers
- **33** 2012 Church Openings
- **$1,583,500** Giving to Missions (June - Aug. 2012)
- **146,224** Water Baptisms (Feb. 2011 - Feb. 2012)
- **247,464** Church Attendance

*Totals reported as of August 2012

**9 HAVE GONE TO BE WITH THE LORD**

- Rev. D. Carl Adams
  January 20, 2012
- Rev. Ramiro Alvarado
  April 25, 2012
- Rev. Randy H. Austin
  July 3, 2012
- Rev. James (Jim) Caufield
  May 8, 2012
- Rev. Mary H. Cotton
  April 9, 2012
- Rev. Connie L. Dunn
  July 31, 2012
- Rev. Gerald (Jerry) E. Hough
  July 10, 2012
- Rev. Georgia B. May
  July 13, 2012
- Rev. Cynthia Schinke
  August 5, 2012

*June - August 2012 district numbers as reported to the National Church Office. Pipeline figures reflect churches that have been assessed, debriefed and are in the planting process as of September 2012.

*Information was reported June - September 2012
Winter is here, but Florida sun is on the horizon.

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You don’t have to be born into Foursquare to be part of the family. Even so, many families, like the two you’ll meet here, have a rich heritage in the movement. As we head into 2013, the 90th anniversary year of Angelus Temple, we take a moment to celebrate a few of those involved in Foursquare’s history.

He may share a name with the renowned preacher of the First Great Awakening, but Jonathan Edwards draws his passion for service from a family well that drills down to Foursquare’s earliest days.

The executive pastor at The Sanctuary (Canyon Country Foursquare Church) in Santa Clarita, Calif., Jonathan was the third generation in the Edwards family to grow up on the mission field, in Panama and Venezuela. But there was “never any pressure” to follow in the family footsteps, he says. “It was always something personal and to be celebrated—that we were part of something bigger, called the kingdom of God.”

INTERNATIONAL SERVICE: THE EDWARDS FAMILY

(Pictured at the top of the page, front row, left to right): Ellyanna, Loren, Barbara, Leland, Arthur, Breton, Elizabeth and Rachel Edwards (Back row, left to right): Chloe and Jonathan Edwards; Gary and Kristi Schertz; Beverly Edwards, Peter and Robert Schertz; Eric Edwards

MORE FOURSQUARE THROUGH THE GENERATIONS ON PAGE 10.
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*Pending WASC approval
FOURSQUARE THROUGH THE GENERATIONS

CONTINUED FROM PAGE 8.

Now 92, grandfather Leland Edwards was baptized by Sister Aimee as a boy and later translated for her as she visited Panama when he was serving there. He served as director of Foursquare Missions International for many years; he continues to evangelize and disciple others through his Facebook messages, Skype and emails.

“We believed very strongly in prayer,” the senior Edwards says of the family legacy. “It has been that way down through the generations. It was the call of God on our lives.”

GROWING UP FOURSQUARE: THE JAMESON FAMILY

The ministerial credentials hanging on the wall of Larry Jameson’s office are a constant reminder of the call to serve God—but the papers aren’t his. They belong to his great-grandfather, ordained by Sister Aimee in 1924, and bear witness to a rich, multigenerational legacy of Foursquare service.

The handed-down certificate is “a reminder of my roots, my heritage—what God has done in our family,” says Larry, senior pastor of Lifegate (Downey Ave./Paramount Foursquare Church) in Paramount, Calif. He and Debbie, his wife and co-pastor, have seen their children become the family’s fifth generation in ministry—daughter Carly Gomez as a children’s pastor and son Lucas in lay service.

“Humility and honoring the Lord create an environment that allows families to live out their God-given potential,” Larry says, pointing to the example of his parents.

For his part, father George, who pastored in six states, recalls growing up at Angelus Temple, running the spotlight when Sister Aimee preached and appearing in her famed illustrated sermons. He recounts being the only witness to a healing when Sister Aimee prayed for a man with a broken leg outside Angelus Temple one day.

“A wonderful legacy” the older Jameson says of his family’s Foursquare service, in turn attributing five generations of preachers to “the environment in which we grew up. It was lived in the home—our life was to serve Christ.”

Get the whole story! Read more about these Foursquare families and their ministry legacy. Visit 4sq.ca/generations.
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Targets

4. Diversify Leaders

5. Resource Your Ministry

Unreached
Your Church is Unique

Are you
If your church were to look in the mirror, what would it see? A self-aware band of people with a clear identity, calling and plan—or a conglomeration of haphazard projects and programs attempting to do it all, but with precious little effect? To be successful, a congregation and its leaders must know who they are. We examine the importance of church identity and how it affects everything a church does.

BY ANDY BUTCHER, CONTRIBUTING WRITER

Without a vision, the people run around in circles doing a lot of things without much success before they start getting frustrated, stress out and inevitably perish from exhaustion.

That’s not quite how Solomon phrased his insight into the importance of clarity of purpose (see Prov. 29:18), but it captures the concept, and it mirrors the concern of many Foursquare leaders. The movement’s future, they say, needs an iPhone epiphany.

Author and church planter Wayne Cordeiro waved his 4S in a rallying-cry appeal at Foursquare Connection 2012 in Phoenix, engaging its voice-activated Siri assistant in conversation to make his point.


In an inspirational presentation calling for renewal, the pastor of New Hope (Oahu South Foursquare Church) in Honolulu exhorted those in attendance: “We have to remember who God called us to be.” Referencing his iPhone, he observed: “If this technological machine knows who made her and what her purpose is, how much more must we, the King’s kids?”

CONTINUED ON NEXT PAGE.
Wayne’s stirring challenge centered on Foursquare’s reclaiming its roots as a movement to ensure future growth. Other Foursquare leaders we spoke with believe that doing so also requires that individual churches go back to basics. They urge Foursquare pastors, leaders and lay members to go inward, taking a closer look at who their church is, as a springboard for going upward.

Apple may be the world’s best-known brand, they say, but churches need to improve their own—not through logos and slick slogans, but by embracing the original meaning of the word—the searing mark of an unquestionable identity.

Knowing Who You Are

“When you know who you are, you know what you are to do,” says Andy Millar, senior pastor of Light of the Nations (Denver South Foursquare Church) in Colorado. Focused on the city’s immigrant communities, the multi-ethnic congregation has grown to around 125 in the three years since it was founded.

“When you know who you are, you know in what direction you walk; you know who the people are God has called you to reach out to,” Andy adds. “That’s a big deal. Early on in my ministry, I was constantly reaching out to everybody; that’s my personality. But you can’t be focused on everybody.”

As a church communications consultant, Foursquare credentialed minister and the director of communications for The Foursquare Church, Brad Abare has come across many churches “kind of wandering and wondering around,” flitting from one ministry idea to the next.

“They’re too busy looking at or copying what everybody else does,” Brad explains. The result: “No consistency. One week you’re a homeless outreach caring for the poor, the next year it’s laser shows. Kind of a schizophrenic-like mentality.”

That sort of flip-flopping is confusing and frustrating to church members—and it’s also off-putting to outsiders, who see no substance.

A clear calling also leads to wise stewardship of limited resources, both money and people. Such is the case for River Christian Fellowship (Kansas City East Foursquare Church) in Missouri, founded a decade ago in the poor Raytown area. Early on, the congregation invested $3,500 in buying a dilapidated park and swimming pool for the community, winning long-term favor with residents and civic leaders alike.

“When you know who you are, you know in what direction you walk; you know who the people are God has called you to reach out to.”

—ANDY MILLAR, SENIOR PASTOR OF LIGHT OF THE NATIONS

“Starting on the Inside

Effective external activities flow from a clear internal sense of identity. Focusing on externals such as websites and how a church looks from the outside, hoping those things will produce inner clarity, will not work.

Too many churches do get bogged down in the peripheral details, though, fears Dan Portnoy. A branding consultant who works...
with many nonprofit groups, he notes that technology can become a trap.

“ Websites have to be good enough, but does your Facebook page have to have this and that feature?” he cautions. For instance, “getting 400 ‘likes’ on a photo—how does that help the community?”

However, a renewed or refined sense of identity could help realize Wayne Cordeiro’s vision of thousands of new churches in the years ahead. New Hope (Keaau Foursquare Church) in Keaau, on the big island of Hawaii, is an example. The congregation had dwindled to a handful until Marisa Estrada Hall was asked to preach there in April.

Marisa took along participants in the Celebrate Recovery programs she helped run in local treatment centers and jails, sharing a message of hope. The visit sparked fresh faith—attendance has increased around tenfold, Marisa has become the full-time senior pastor, and the church is starting outreach programs in the local community.

“The place needed to be alive again,” says Marisa. “Their belief in God has been brought back.”

Jason Doescher believes that, if a church is to discover its identity, the individual members must deepen their own walks with God. The senior pastor of Living Hope (Hanover Foursquare Church) in Hanover, Mass., notes that Jesus drew strength to fulfill His mission from the Father’s affirmations at His baptism and transfiguration.

“You can’t have mission without identity,” asserts Jason. “That’s why it’s such a big deal to make sure people know who they are before just trying to ‘do something.’”

The foundational importance of personal discipleship is echoed by John Whelan, senior pastor of Hope Chapel (Nashua Hope Foursquare Church) in Nashua, N.H. “Finding out who Christ is in us is the first and primary step,” he says.

But John cautions that, if a church’s clearer focus means greater fruitfulness, it shouldn’t be so surprising that there will be spiritual opposition.

“The pathway [to identity] is to follow in the footsteps of the Master, and it will require suffering,” he explains. “It won’t come automatically. Everything in hell will be thrown against them to try to distract them and divide them; and some will fall away.”

Find out more about developing a strong church identity by reading the full article series online at 4sq.ca/identity.

Where Does Your Church Stand?

A few key questions can start you on the path to discovering how clearly defined your church’s identity is. Ask yourself the following:

1. Does everyone in the congregation know your values, why you exist and what you do? Could everyone communicate that to others?
   □ YES □ NO

2. If anyone in senior leadership—including the senior pastor—were to leave, would the church remained unchanged?
   □ YES □ NO

3. Do you know what sets you apart, in a good way, from all the other churches in your community?
   □ YES □ NO

4. If your church were to disappear, would anyone notice—and would anyone care?
   □ YES □ NO
Too many pastors suffer from loneliness in ministry. After a while, that loneliness exacts a heavy toll. But what’s the cure? It lies in fostering three types of connections. Here’s some practical advice on finding relationships that will help make you, and your ministry, healthy.

**Finding Mentors**

Mentors are wise souls who have successfully walked the roads you are traveling. They are guides who are willing to help you find your way. Really good mentors help you see Christ in your decisions and show you how to walk out the amazing directions the Holy Spirit whispers in your ear at every turn. Mentors are good for your soul.

No one mentor can do it all, so that’s why you need a few. Once you find someone who fits the bill, ask him or her for some advice—a trial mentoring moment. Most successful people want to mentor others.

**Making Friends**

I once read about a “friend broker” who helped highly successful, high-intensity business people find friends. Their lives were too busy and too complicated to find friends on their own—sad, but true. I think pastors can be too busy, as well, never venturing out of their church offices to make friends. Join a gym or get a hobby. Join a bike club or a book club or hang out with some neighbors. Better yet, invite a couple guys from church to hang out and just “be guys,” or women from the church with whom you can be yourself. But here’s the key: You have to treat them as peers and share your life with them.

**Seeking Rabbis**

Rabbis make truth come to life, so that precepts become personal convictions. They bring context to what God has declared by teaching you how to hear Him speak to your intellect and imagination. Great rabbis inspire you to love the Word of God and to become a lifelong seeker of all that is true and holy. Rabbis are good for your mind.

Good rabbis might be the easiest of the three relationships to find. Some will be up close and personal, while others might be far away and not personally acquainted with you. Find some great authors and read their books. Look for great teachers, and listen to their podcasts or watch their YouTube clips. Maybe you can even find an excellent pastor or professor nearby with whom you can sit and talk.

There you have it. If you are lonely, you should certainly connect with the creator of all things. But you should also cultivate relationships with some friends, mentors and rabbis. You will have to open your heart a bit wider to allow others in, and you will need to give them permission to mess with your neatly ordered beliefs and convictions—but, trust me, you’ll be better for it.
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In this installment of our “People You Should Know” series, we profile a dynamic group of Hispanic ministers in Foursquare who exemplify effective ministry leadership. With a vision to reach out beyond church walls and into their communities, these leaders are seeing many come to Christ and regularly planting new churches.

**VIRGINIA GONZALEZ**

Virginia Gonzalez, who pastors at Center of Restoration Lily of the Valleys with her husband, Juan, has raised up many young leaders in her Bethlehem, Pa., congregation. Virginia is now sharing her ministry experience with others as Hispanic representative for the Mid-Atlantic District and a member of the National Hispanic Council. While encouraging new ministry partnerships that bridge the gaps of language and culture, the 60-year-old minister champions an unchanging foundation for them. Having pastored in an urban area, she and her husband have seen many people set free from drugs, prostitution and alcoholism by the simple power of the gospel. “It is still true today: ‘Jesus Christ is the same yesterday and today, yes, and forever,’” she affirms.

**JUAN MUZQUIZ**

Local civic leaders have welcomed the community transformation efforts led by Juan Muzquiz, age 50, whose La Hermosa congregation has helped more than 3,700 people break free from gangs, drugs and alcohol through two rehabilitation centers. As district supervisor of 84 churches and 74 help centers involved with children, prisoners and seniors, Juan looks for “every opportunity to win people for Christ, without losing focus; Jesus is the only Savior.” With most of those involved in ministry from poor backgrounds, Juan insists lack of resources is no barrier. “Pursue your dreams,” he says. “Nothing is impossible, because our God is the God of the impossible.”

**ADRIANA BARAHONA**

Instead of five loaves and two fishes, when Adriana Barahona started a community outreach she took a couple of gallons of punch and some donated cheesecake to a local park. Fifty people gave their lives to Christ. Since then, Adriana’s vision of taking the gospel “outside our four walls” has expanded to festival-style events featuring activities, games and prizes at parks throughout Los Angeles. As a result, 5,000 decisions for Christ have been recorded, and two churches have been started. An assisting minister at Angelus Temple Hispanic Foursquare Church, the 44-year-old urges others to “start with whatever they have … It doesn’t matter how small it may be.”

**BRYAN MILIAN**

A love of food and futbol, as Hispanics know soccer, unite them as much as their language—and draw a weekly crowd to the park near Bryan Milian’s church. Encouraged by his championing a reevaluation of what it means to be “church,” members started playing with spectators not good enough to make the regular soccer teams. Then they started “sharing a meal and a soda, and watching God show up in interactions and conversations.” Such an organic approach infuses Bryan’s ministry philosophy: Authenticity trumps religious tradition. Bryan, age 37, states, “We have been convicted that eating, drinking and conversing with those who are sick is an art form the church must relearn.”
YASEER AND MONIQUE HANDALL

CO-PASTORS
EL KIOSCO
(SAN BERNARDINO NORTH HISPANIC FOURSQUARE CHURCH)
SAN BERNARDINO, CALIF.

Having a vision that extends beyond their own immediate congregation drives ministry partners Yaseer and Monique Handall (37 and 36 years old, respectively). As part of a monthly prayer gathering with other Hispanic pastors in the area that began 10 years ago, they have seen the power of unity. “We learned to make the enemy ‘back off’ by fighting together,” they say. “Our congregations have become sister churches who care about each other.” Additionally, they focus on their members’ identity as citizens of the kingdom of God, not Hispanics, so they don’t get “trapped in the mindset that we are only to reach our own.”

FERNANDO CASTILLO JR.

SENIOR PASTOR
NEW HOPE DIAMOND HEAD
(DIAMOND HEAD FOURSQUARE CHURCH)
HONOLULU

Fernando Castillo’s missionary call to the United States from his native Colombia has overturned traditional thinking about ethnic ministry. He makes clear that his ministry is “not just to the Hispanic community, but to all nations.” From a church plant with 40 people just eight years ago, New Hope Diamond Head has grown into a vibrant, multiethnic congregation with around 1,200 people attending six weekend services on two campuses. Last year New Hope Diamond Head planted a church in Taipei, Taiwan, and plans are in the works for another in Sendai, Japan. The church also partners in missions projects in India, Thailand and Haiti.

Castillo, 39, says: “We must have a God-sized vision for ministry.”

Editor’s note: Since the compilation of this profile, Fernando Castillo Jr. has been appointed district supervisor of the Hawaii District.

LUIS MOLINA

SENIOR PASTOR
WOODBURN FOURSQUARE CHURCH
WOODBURN, ORE.

Volunteering to help in local school programs as a coach or mentor is just one of the kinds of informal community outreach efforts encouraged by Luis Molina—who, along with his wife, Luz, also buys appreciation meals for law enforcement personnel. The couple, believing different ethnicities can be successfully integrated, shepherds a multiethnic congregation flavored by Spanish, Russian, Indonesian and Anglo members. As Spanish representative for the North Pacific District and a member of the National Hispanic Council, Molina, 44, gives the following advice: “Learn another language; you never know what doors the Lord can open to you to reach out to other cultures.”

SAUL CORTEZ

SENIOR PASTOR
CENTRO DE VIDA
(STORM LAKE FOURSQUARE CHURCH)
STORM LAKE, IOWA

If you want to grow something, first you must plant. That simple truth has powered Centro de Vida to the halfway stage of reaching its goal of planting 10 new churches in the state. “Sometimes we look at our cities as deserts,” says Senior Pastor Saul Cortez, 50, But “people are there waiting for a word.” He does evangelism in parks, near lakes and stores, and passes out recorded gospel messages. An entire family came to Centro de Vida after receiving a copy, bringing others with them. “Let’s give the word,” Cortez urges. “The results can be late, but they will come.”

DID YOU KNOW?

Of the total number of U.S. Foursquare churches, 12 percent are primarily Spanish speaking. The reported population of U.S. Foursquare ministers who primarily speak Spanish is approximately 5 percent.
A VERY MERRY FOURSQUARE CHRISTMAS

(Grab a pen, fill in the blanks and sing to the tune of Jingle Bells)

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